



**VLA Council Quarterly Meeting Agenda
Libbie Mill Library, Henrico County and via Zoom
January 17, 2025**

- I. Call to Order (Vivian Washington)
- II. Introductions (Vivian Washington)
- III. Secretary's Report (Kendra Hawkins)
- IV. Treasurer's Report (Maryke Barber)
- V. Executive Director's Report (Lisa Varga)
- VI. VLA Chapter Councilor to ALA Report (Keri Corpus)
- VII. Legislative Update (Tom Shepley)
- VIII. Executive Committee Report (Vivian Washington)
- IX. VLA Annual Conference 2025 (Vivian Washington)
- X. Unit Reports
- XI. Other Business
- XII. Adjournment

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